附件2：

2021年盐田区全民健身活动展演暨社会体育指导员服务站交流活动报名表

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| 节目名称： | | | | | | | 填报时间 | | 2021年 月 日 | | |
| \*领队： | | | | 电话： | | 教练： | | | | 电话： | |
| \***队伍和节目介绍** | |  | | | | | | | | | |
| \*参演队员信息（请认真填写一下信息） | | | | | | | | | | | |
| 序号 | 姓名 | | 性别 | | 身份证号码 | | | 社会体育指导员技术等级 | | | 备注 |
| 1 |  | |  | |  | | |  | | |  |
| 2 |  | |  | |  | | |  | | |  |
| 3 |  | |  | |  | | |  | | |  |
| 4 |  | |  | |  | | |  | | |  |
| 5 |  | |  | |  | | |  | | |  |
| 6 |  | |  | |  | | |  | | |  |
| 7 |  | |  | |  | | |  | | |  |
| 8 |  | |  | |  | | |  | | |  |
| 推荐单位意见  （盖章） | | | | |  | | | | | | |

注：本表格可自行添加列数。